2023 Presidential Scholars

# Application for Nomination

|  |  |
| --- | --- |
| Student’s name: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Date of Birth: |  | Gender: | Choose an item. |

|  |  |
| --- | --- |
| Mailing address: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| City: |  | State: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Zip code: |  | County: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Telephone: |  | Email: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| USD #: |  | Superintendent: |  |

|  |  |
| --- | --- |
| District address: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| City: |  | State: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Zip code: |  | County: |  |

|  |  |
| --- | --- |
| Principal: |  |

|  |  |
| --- | --- |
| Name of high school: |  |

|  |  |
| --- | --- |
| School address: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| City: |  | State: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Zip code: |  | County: |  |

## Assurances

**ASSURANCE IS HEREBY GIVEN THAT...**

1. This applicant will be a graduate of a public or private secondary school or have equivalent of a certificate of graduation recognized by the state in which he or she resides between January and June of 2024.
2. This applicant has demonstrated outstanding achievement in academics, technical competence, job skills and shows promise of continued achievement in those areas.
3. Assurance is given that the information listed on this application concerning ACT scores, academic scores, class rank and GPA is correct.
4. This applicant is a citizen of the United States or an alien lawfully admitted to the United States for permanent residence.

|  |  |
| --- | --- |
| Signature of high school official: |  |

|  |  |
| --- | --- |
| Date: |  |

|  |  |
| --- | --- |
| Print name: |  |

## Academic Rigor

* **Must be typed**
* **Please enclose one official copy and three unofficial copies of your high school transcript** (an official transcript must be signed by a school official and have a raised seal or stamp on it).

### Test Scores

ACT Score

|  |  |  |  |
| --- | --- | --- | --- |
| Composite: |  | Date taken: |  |

SAT Score

|  |  |  |  |
| --- | --- | --- | --- |
| Composite: |  | Date taken: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Rank in high school: |  | In class of |  |

|  |  |
| --- | --- |
| High School College Examination Board (CEEB) code: |  |

Overall Six-Semester Grade Point Average (GPA):

|  |  |  |  |
| --- | --- | --- | --- |
| Weighted GPA (optional): |  | Unweighted GPA (**REQUIRED**): |  |
|  | | **MUST** be based on a 4.0 scale. | |

Please answer the following questions using the space provided.

1. What special challenges or hurdles have you had to overcome while still achieving high academic success (ex: additional family responsibilities, need to maintain a strong work schedule while attending school, health problems for you or your family, overcoming a language barrier, etc.)?

Click or tap here to enter text.

1. How do you think the challenges stated above have impacted your ability to achieve academic success?

Click or tap here to enter text.

## Academic Honors/Awards

Please list your academic honors/awards below. Mark all applicable years.

| Academic Honors/Awards: | Fr. | Soph. | Jr. | Sr. |
| --- | --- | --- | --- | --- |
| Example: National Honors Society | X |  | X |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## School/Community Involvement Summary

Please list your school/community involvement. Mark all applicable years.

| Academic Honors/Awards: | Fr. | Soph. | Jr. | Sr. |
| --- | --- | --- | --- | --- |
| Example: Sunday School Teacher |  | X | X |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Educational Leadership Positions

Please list your educational leadership positions. Mark all applicable years.

| Academic Honors/Awards: | Fr. | Soph. | Jr. | Sr. |
| --- | --- | --- | --- | --- |
| Example: President, Spanish Club |  |  | X | X |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Information Sheet

The Presidential Scholars Program was established by President Lyndon Johnson in 1964 and has since honored more than 7,000 outstanding high school seniors. The mission of the program is to recognize and honor superior high school seniors and thereby encourage high attainment among all students.

**Each school may nominate up to 2 students**. Students nominated must demonstrate outstanding academic achievement and must show promise of continued achievement.

In order to be eligible to be nominated a student must meet all of the following criteria:

### Federal Eligibility Criteria

* Be scheduled to graduate from a public or private secondary school during the 2023-2024 school year.
* Be a citizen or national of the United States or an alien lawfully admitted to the United States for permanent residence.
* Have demonstrated outstanding academic achievement and must show promise of continued achievement.

### State Eligibility Criteria

* A six –semester, unweighted grade point average of 3.85, based on a 4.0 system. Please be sure thatthe reported GPA conforms to the 4.0 system.
* Have a composite score of 30 or more on the ACT Assessment or a score of 1300 or more on the SAT.

## Application Format

* **NO COVER PAGE**
* **TYPE**: Nominations which are not typed or computer generated will not be considered.
* Attach an **official** six-semester transcript to the application (an official transcript must be signed by a school official and have a raised seal or stamp on it).
* The **original** application and **three** **copies** of the **entire** application packet including the transcripts, **MUST BE SUBMITTED IN A SINGLE PACKET**.

**NOTE: Incomplete applications will NOT be considered for review.** Schools may nominate up to two students per school.

**MAIL TO:**

Kansas State Department of Education

ATTENTION: CRP – Tamla Miller

900 SW Jackson St., Suite 102

Topeka, KS 66612-1212

* Certified mail with return receipt or express delivery will give proof of mailing date and proof it was received.
* All nominations must be postmarked on or before **Oct. 10, 2023**.
* Nominations postmarked after Oct. 10, 2023, will **NOT** be accepted.
* **NOTIFICATIONS:** All nominees will be notified **AFTER** Dec. 1, 2023.

|  |  |  |
| --- | --- | --- |
| For more information, contact:  Tamla Miller  Public Service Administrator  Communications and Recognition Programs  (785) 296-4950  [tmiller@ksde.org](mailto:tmiller@ksde.org) | Logo Kansans Can | Kansas State Department of Education  900 S.W. Jackson Street, Suite 102  Topeka, Kansas 66612-1212  (785) 296-3201  [www.ksde.org](https://www.ksde.org/) |

The Kansas State Board of Education does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs and activities and provides equal access to any group officially affiliated with the Boy Scouts of America and other designated youth groups. The following person has been designated to handle inquiries regarding the nondiscrimination policies: KSDE General Counsel, Office of General Counsel, KSDE, Landon State Office Building, 900 S.W. Jackson, Suite 102, Topeka, KS 66612, (785) 296-3201.